

MINUTES OF THE ANGAS RECREATION PARK COMMITTEE
MEETING HELD ON 22 APRIL 2015 AT 7:30PM

PRESENT

G Strathearn (Chairperson), T Bouts, K Renshaw, N Vaughan, M Klingner, S Barnden, D Zimmermann.

APOLOGIES: Cr J Angas, Cr M Grossman, P Strathearn, P Feist.

MINUTES

MOVED: N Vaughan, that minutes of committee meeting held on 25 March 2015 be accepted.

Seconded: S Barnden

CARRIED

BUSINESS ARISING

With the installation of a personal exit door in the western wall of the Show Hall, the main eastern entrance has since been boarded up due to concerns over the safety of the access steps. The committee have concerns whether this provides adequate emergency exit points for the building. Discussion ensued over the process of how improvements are assessed and priorities considered has highlighted the issue of limited recognition and committee input in decision making and organisation of projects. The desirable process would be the ability to consult directly with works coordinators, overcoming much frustration over the progress and outcome of tasks.

A new initiative for improving the deep drainage of the oval has been submitted for inclusion on the list.

Further to Craig Grocke's presentation on restructuring of S41 community committees, a draft template for Rec Parks has been provided to see what level of engagement in asset management or what areas of interest the Committee has. The template provides a breakdown of the various tasks with the level of involvement the committee wishes to nominate for management. This will be reviewed with all members of the committee.

Grass clippings being deposited around the terraces by the oval mowing contractor is still an issue.

CORRESPONDENCE

Emails with Council regarding use of Show Hall and issue of possums.

- Barossa Valley Table Tennis – main usage would be Wednesday 7.30-10.30pm, however would like to leave tables up for incidental after school use, but happy to move or pull down as necessary.
- Barossa Valley Archery – once a week on an evening require 20m space. A condition of use would be appropriate protection for wayward arrows.
- Fitness Classes – only require during inclement weather on Mon, Wed & Friday 6-7pm. Agreed to trial initially for a fee of \$20 per hour to test suitability.
- Netball and Football – for training under shelter but this would finish before required for table tennis.

The committee agreed to accommodate as much use by groups as logistically possible but will require coordination of requirements on a regular basis to avoid conflict of usage.

FINANCE

MOVED: S Barnden, that the Financial statement for March 2015 be accepted.

Seconded: K Renshaw

CARRIED

Minutes of the Angas Recreation Park Committee meeting 22 April 2015

GENERAL BUSINESS

D Zimmermann reported issue of surface water running over tennis courts along north eastern perimeter and washing debris and soil onto bottom courts – bank requires digging back to form a drainage ditch.

Black sooty scale has killed a shrub along playground northern fence and is also affecting an adjacent golden ash tree.

N Vaughan reported concerns about erratic parking of vehicles along the main entrance road adjacent to the pencil pines during home games, obstructing traffic movement and potential collision with pedestrians. Netball club will be requested to handle this issue by prohibiting parking in this area.

K Renshaw update on progress of relocation of Bowling club to park. Have inspected proposed area and preparing plans for submission to Council. This will be followed by a detailed costing of the project.

T Bouts reported difficulty in shutting main gates due to road surface bulging.

G Strathearn reported some refuse bins very malodorous due to accumulation of food residues, which require thorough cleaning. He was advised that they are being replaced with new ones with orange lids.

Netball club have requested removal of the turnstile into the bottom courts to enable passage of seats – agreed to remove which would require cutting away swivelling collar to ground level.

NEXT MEETING

The next meeting will be held on Wednesday 27 May 2015 at 7:30pm in the Angaston Show Hall.

MEETING CLOSED at 9:15pm.

Date: Chairperson