



# TONY PASIN MP

## ENERGY EFFICIENT COMMUNITIES PROGRAM

### SOLAR COMMUNITIES GRANTS

## EXPRESSIONS OF INTEREST FORM

**Your Details:** *(Please complete the following details so I can keep you informed)*

Title:	Name:		
Mobile:	Email:		
Organisation:	ABN:		
Address:			

## Proposal Details:

*(What is your proposal/project? - 50 words or less)*

## Criteria:

Grant applications can be made for funding up to \$12,500. Total cost of the project?

Does it require council approval?  Yes  No  Unsure

What is the expected start date of your project?

What is the expected completion date of your project?

Why is the project important to your community organisation?

All applications will be assessed by an independent panel. Grants are not ongoing and recommendations from the panel will be assessed. **Please attach any supporting documentation i.e. plans, prices etc.**

**I declare that the details provided above, to the best of my knowledge, are true and correct** *(Authorised Representative Signature Required)*

**Please return to:** Tony Pasin MP, 27 Commercial Street East, Mount Gambier SA 5290 **Email:** [tony.pasin.mp@aph.gov.au](mailto:tony.pasin.mp@aph.gov.au)